## Cambridge School, Indirapuram

## Class XI

## List of Books, Notebooks and Stationery for Academic Session 2026-27

| S.NO | TEXTBOOKS | PUBLICATIONS |
|---|---|---|
| 1 | Hornbill Textbook in English for Class XI (Core Course) | NCERT |
| 2 | Snapshots Supplementary Reader in English for class XI (Core Course) | NCERT |
| 3 | Textbook of Mathematics for class XI | NCERT |
| 4 | Physics Part I &II Textbook | NCERT |
| 5 | Lab Manual for class XI | Laxmi Publication |
| 6 | Chemistry Part I & II for class XI | NCERT |
| 7 | Lab Manual for class XI | Laxmi Publication |
| 8 | Biology Class XI | NCERT |
| 9 | Lab Manual for class XI | Laxmi Publication |
| 10 | Financial Accounting Part I | NCERT |
| 11 | Accountancy Part 2 | NCERT |
| 12 | Double Entry Book Keeping by TS Grewal | Sultan Chand |
| 13 | Introductory Micro Economics by Sandeep Garg | Dhanpat Rai |
| 14 | Introductory Micro Economics | NCERT |
| 15 | Statistics for Economics | NCERT |
| 16 | Business Studies Text Book for class XI | NCERT |
| 17 | Fundamentals of Physical Geography XI | NCERT |
| 18 | India - Physical Environment | NCERT |
| 19 | Practical Work in Geography XI (Part I) | NCERT |
| 20 | Themes in World History XI | NCERT |
| 21 | Indian Constitution at Work XI | NCERT |
| 22 | Political Theory XI | NCERT |
| 23 | A textbook of Computer Science XI | NCERT |
| 24 | Psychology Class XI | NCERT |
| 25 | Legal Studies for class XI | CBSE |
| 26 | Panoramic Indian Painting (Theory) for class XI | Vishal Publication Co. |
| 27 | Health and Physical Education by Dr. V.K. Sharma for class XI | Saraswati Publication |
| 28 | Physical Education practical file | |
| 29 | Introducing Sociology | NCERT |
| 30 | Understanding Sociology | NCERT |

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| S.NO | TEXTBOOKS | PUBLICATIONS | |
|---|---|---|---|
| | List of Notebooks and stationery | | Qty |
| | **For Humanities** | | |
| 1 | Single ruled register | English | 2 |
| 2 | Single ruled register | Sociology | 1 |
| 3 | Single ruled register | Pol. Science | 1 |
| 4 | Project File | Pol. Science | 1 |
| 5 | Single ruled register | History | 1 |
| 6 | Project File | History | 1 |
| 7 | Single ruled register | Geography | 2 |
| 8 | Project File | Geography | 1 |
| 9 | Single ruled register | Psychology | 2 |
| 10 | Single ruled register | Economics | 2 |
| 11 | Graph notebook | Economics | 1 |
| 12 | Project File | Economics | 1 |
| 13 | Single ruled register | Legal studies | 1 |
| 14 | Single ruled register | Phy education | 1 |
| 15 | Practical file | Phy education | 1 |
| | **For Science** | | |
| 1 | Single ruled register | English | 2 |
| 2 | Single ruled register | Maths | 1 |
| 3 | Practical File | Maths | 1 |
| 4 | Single ruled register | Physics | 2 |
| 5 | Practical File | Physics | 1 |
| 6 | Single ruled register | Chemistry | 2 |
| 7 | Practical File | Chemistry | 1 |
| 8 | Single ruled register | Biology | 1 |
| 9 | Practical File | Biology | 1 |
| 10 | Single ruled register | Economics | 2 |
| 11 | Graph notebook | Economics | 1 |
| 12 | Project File | Economics | 1 |
| 13 | Single ruled register | Comp. Science | 1 |

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| S.NO | TEXTBOOKS | PUBLICATIONS | |
|---|---|---|---|
| 14 | Project Files | Comp. Science | 2 |
| 15 | Practical File | Comp. Science | 1 |
| 16 | Single ruled register | Legal studies | 1 |
| 17 | Single ruled register | Phy education | 1 |
| 18 | Practical file | Phy education | 1 |
| | **For Commerce** | | |
| 1 | Single ruled register | English | 2 |
| 2 | Single ruled register | Accountancy | 2 |
| 3 | Single ruled register | B. Studies | 1 |
| 4 | Single ruled register | Maths | 1 |
| 5 | Practical File | Maths | 1 |
| 6 | Single ruled register | App. Maths | 2 |
| 7 | Single ruled register | Economics | 2 |
| 8 | Graph notebook | Economics | 1 |
| 9 | Project File | Economics | 1 |
| 10 | Single ruled register | Legal studies | 1 |
| 11 | Single ruled register | Phy education | 1 |
| 12 | Practical file | Phy education | 1 |

We hereby undertake and state that we have gone through the books prescribed for the students studying in our school from Nursery to Class 12. We accordingly certify that there is no objectionable content in the prescribed books that hurts the feeling of any class, community, gender or any religious group in any manner. We declare that we own the responsibility in case any of the prescribed books is found with objectionable content.

Please note that it is not mandatory to buy books from the school vendor.

Hardeep Kaur
Principal

Amitabha Bhattacharya
Manager